



# NOVA ASHI Monthly Messenger

MAY 2011 #9, Vol. 3

**Next Meeting is  
Tuesday,  
May 24th at  
7:00 PM**

**Associates Hour  
Begins at 6:00 PM**

NOTE TO THE BOARD OF  
DIRECTORS AND  
OFFICERS: The BOD  
meeting will be held on  
MONDAY (not TUESDAY) at  
6:00 PM at  
**Ozzies Corner Italian  
Restaurant**

**11880 Grand Commons  
Ave. Fairfax, VA 22030  
The Associate's Hour**

**Speaker:**

**The Associate's Hour  
speaker will be Fernando  
"The Bull" Barrientos.  
His mastery of breakers,  
wires, grounding,  
bonding and fixtures is  
truly "Electrifying"!!! (I  
wish to express my deepest  
apologies for that pandering  
superlative and tired pun. I  
am truly, truly ashamed).  
He's got more  
knowledge and  
experience in his pinky**

## President's Notes:



**At our Chapter meeting on Tuesday the guest speaker will be the ASHI Chapter Relations Committee Chairman\*, David Sherwood. He has prepared an outstanding presentation especially for us. He will explain how we can make our Chapter more valuable to all members and how that in turn will help our individual business's.**

**Progress on our developing new web site continues on schedule per Dominic Maricic. He is a web site guru and will be one of the seminar presenters at ASHI's Inspection World next year.**

**If you haven't already done so, mark your calendars for the ASHI Inspection World January 4th-7th, 2012. It will be held in Phoenix Arizona. Set aside a small sum from each home inspection you do and you will have a pile of money to pay for the worthwhile learning experience called Inspection World.**

**Looking forward to seeing all of you at the Chapter meeting.  
Pete**

## **ASHI SCHOOL CORNER**

Straight from the grey matter of Headmaster **Fred Heppner**, each month "The Hepp" will exercise your minds with questions to challenge you. Each meeting, Fred will call on you for the answers. Here We Go! First, though, Fred wants everyone to know that the next local ASHI School class is scheduled for June 20 - July1.

OK...Bring forth your grey matter!

**1. What year did the NEC require GFCI protection for basements,**

than you have in your whole body! (sorry, sorry, sorry. Damn! OK. I've got it now).

**Please attend the electrical session with a really good guy who is very knowledgeable...so knowledgeable that it is truly beyond the powers of Zeus himself!!!** (Boy do I need drink).  
**Just Show Up, OK?** (sigh)

### The Meeting's

#### speaker:

**David Sherwood, Chairman\* of the ASHI Chapter Relations Committee** will have a power point presentation tailor made for our Chapter. He will tell us how we can make the Chapter more valuable for all of us. This will be interactive and your participation is encouraged.

#### MEETING LOCATION

@  
**NVRC Offices**  
**3951 Pender Drive. Suite 130,**  
**Fairfax, Virginia**  
**ADC Map Page13 Grid E8**  
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### **FISBO**

**Announcing the start of a new area in the newsletter called FISBO.**

This is where members in the chapter can advertise tools, books, office equipment, etc... for sale. Just provide a picture of the item, a brief description of what it is and its condition, your name and a contact number and/or email address and submit it to:

[JFUNKHOUSR@aol.com](mailto:JFUNKHOUSR@aol.com)



less than 6' to kitchen sinks and Hydromassage tubs?

2. Since when has safety glass been required at human impact areas (sliding glass doors, doors, showers)?

3. Since when have appliances capable of spark or flame in garages be raised 18" (unless rated for floor installation)?

4. Since when has hot at left been required for plumbing fixtures?

GOOD LUCK!

## **YOUR NOVA ASHI OFFICERS, DIRECTORS, COMMITTEE CHAIRS AND REPRESENTATIVES FOR 2010-2011`**

**PRESIDENT:** Pete Jung

**VICE PRESIDENT:** Dave Rushton

**SECRETARY:** Rick Henry

**TREASURER:** Scott Del Monte

**IMMEDIATE PAST PRESIDENT:** Jim Funkhouser

**DIRECTOR:** Seth Hurlbert

**DIRECTOR:** Fernando Barrientos

**DIRECTOR:** Jerry Schwartz

**DIRECTOR:** William Gorgoroso

**WEBSITE COMM:** Jim Funkhouser

**TECHNICAL COMM:** Jim Funkhouser

**MEMBERSHIP COMM:** David Rushton

**PUBLIC RELATIONS:** Serge DelHoyo

**EDUCATION COMM:** Pete Jung

**BY-LAWS COMM:** Dave Drewry

**LIBRARY:** Bil Greg

**LEGISLATIVE:** Fred Heppner

**COR REP.:** Pete Jung

**COR REP.:** Fernando Barrientos

**ASHI DIRECTOR:** MARK LONDNER

**ASHIEDUCATIONCOMM:** Pete Jung and Jim Funkhouser

### **THE NOVA ASHI LIBRARY**

Our lending library is available for all of you as a benefit of chapter membership. Amongst other items, we have the ASHI @ Home series; a \$2000.00 set of reference and learning materials, at your disposal. We need to know who has what materials out. Please see Jim Kasterko, Bil Greg or myself if you have library materials checked out or wish to check out materials.

[Take your time off to hone those killer inspection skills!](#)